



"The future belongs to those who prepare for it today"

GUIDELINES FOR PUBLIC COMMENT

- There will be no comments taken, heard, or discussed on matters under current litigation.
- The public may speak only during the meeting's Public Comment period and at any other time a majority of the Board allows.
- Speakers must be recognized by the presiding officer.
- Speakers must step to the front of the room.
- Speakers must give their name, address and organization, if any.
- Speakers must limit their remarks to five minutes on a given topic.
- Speakers may not yield any remaining time they may have to another speaker.
- Board members may, with the permission of the Mayor, interrupt a speaker during their remarks, but only for the purpose of clarification or information.
- All remarks must be addressed to the Board as a body and not to individual Board members.
- Speakers must observe the commonly accepted rules of courtesy, decorum, dignity and good taste. Interested parties or their representatives may also address the Board by written communications.
- **Kindly silence all mobile devices.**

~ Thank You ~

Pledge of Allegiance/Call to Order:

1. Police: Activity Report

2. DPW Report: Activity Report

3. W/WW:

- a. Wet Weather Plan (SOP)
- b. Health & Safety Manual
- c. Water Offs - discussion

4. Treasurer Report:

5. Consent Agenda Items: (MOTION):

- a. Meeting Minutes 09/26/16
- b. Payroll #9 (Week #39) –09/08/16 to 09/21/16 for \$25,202.82 (includes \$172.73 fee)
- c. Abstract #9 \$35,126.67
- d. Capital Projects:
 - i. Historic District Project Abstract #2 \$10,891.75
 - ii. Water System Improvement Project Abstract #9 \$24,771.39
- e. Municipal Property Usage Requests:
 - i. Road block assistance for Elementary School Halloween parade 10/28 1:30 p.m.
 - ii. Municipal Building WIC 2017: 3/28, 6/27, 9/26, 12/27
 - iii. Punkin Chunkin-pre setup 10/14 for pizza truck in front of Frink Park on Riverside Drive - cones
- f. Training: E. Dingman, & M. Green Disinfection Technologies 11/16/16 Evans Mills, \$44.00



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6. Clerk Report:

- a. Web Stats
- b. Jefferson County/Land Use Law Training for Officials
- c. Resolution #2016-09: Historic District Infrastructure Improvements (MOTION)
- d. "Clayton Celebrates" event 10/13
- e. PIVOT EAS

7. Committee Reports:

8. New Business: Water bill review Account #5

9. Old Business:

10. Mayor's Report:

- a. Speaking at Governor Cuomo's Conference on Sustainable Development & Collaborative Governance

12. Public Comment:

Adjournment: