

"The future belongs to those who prepare for it today"

Pledge of Allegiance/Call to Order:

- 1. Visitors: Paul re: American Power Boat Event on July 23, 2016
- 2. Police Report:

Activity Report

# 3. DPW Report:

- a. Activity Report
- b. Jefferson County Hazardous Waste Collection Days 6/4 & 10/1 from 9-1
- c. NNY Water Works Conference Training
- d. Spring Pickup Scheduled for Monday May 2nd

# 4. W/WW Report:

- a. Certificate of Substantial Completion Project WWTP Roof Replacement (MOTION)
- b. Approve Pay App #2: WWTP Improvement Project Henderson Brothers (MOTION)

# 5. Public Comment (Non–Agenda Items):

### 6. Consent Agenda Items: Approve:

- a. Meeting Minutes March 14, 2016 Regular Meeting
- b. Payroll #21 (Week #11)  $\frac{02}{25}/16 \frac{03}{09}/16$  \$39,938.88 (includes fee of \$134.45)
- c. Abstract #20 \$206,576.59
- d. Capital Fund Abstracts:
  - i. Water System Improvement Project \$857.75
  - ii. Riverwalk 3 Project \$24,247.64
- e. Municipal Property Usage Requests:
  - i. Frink Park Riverwalk Pavilion: TICS Promenade June 4, 2016 from 5:30-7:00pm
  - ii. Bandstand:
    - (1) General Brown Weekend Festival June 5, 2016 7:00-9:00pm
    - (2) Bandstand: Indian SummerFest, September 17, 2016 (may conflict with Car Show)
- f. Training: NNY Water Works Conference April 8, 2016, M. Green and E. Dingman, \$80 total

# 7. Clerk Report:

- a. Activity Report
- b. Bond Resolution
- c. Approve Hiring of Seasonal Employees, Parking Attendants, \$9.75 per hour: (MOTION)
  - i. Mary Anderson
  - ii. Patrick Youngs
- d. Low Lift apartment rental agreement (MOTION)
- e. Joint Planning Board Appointments: (MOTION)
  - i. Doug Rogers for the Planning Board Chair, replacing Bud Baril
  - ii. Fred Bach will move from Alternate to full member



"The future belongs to those who prepare for it today"

### 7. Treasurer Report:

- a. EFPR Group (formerly Toski & Co.) audit engagement letter approve
- b. Present 2016-2017 tentative Budget

#### 8. Committee Reports:

#### 9. New Business:

Discuss Docks and Moorings pricing and employee scheduling

#### **10. Old Business:**

#### 11. Mayor's Report:

- a. Municipal Building Parking Lot signage
- b. Town Of Clayton Fire District 2016 Annual Banquet April 16

#### **12. Public Comment:**

**13. Executive Session:** to discuss labor contract negotiations

### Adjournment: